## **Hardee Help Center Assessment**

**Financial Crisis** Food Homeless ILS "A Christ-centered community service organization bringing hope and healing to Hardee County families in difficult seasons of life." Intake Date: Intake Initials (Staff or Volunteer): Applicant Name (FIRST, M, LAST): Date of Birth: Age Social Security # Maiden Name, if applicable: Marital Status: Married | Single | Separated | Divorced | Widowed  $\square M$ Ethnicity: Education Level:  $\Box \mathsf{F}$ Disabled: ☐Yes ☐No Veteran: ☐Yes ☐No □Hispanic □Non-Hispanic Race: □White □Black □Native Hawaiian/other Pacific Islander □Asian □American Indian Housina: # of □US Citizen □Permanent Primary Phone (must provide a number to be reached at): Household Own Rent Resident □Other Shelter \_ Homeless \_ Other Adult How long have you lived in Children \_\_ Living with Others Hardee County? Current Physical Address: How long at this address? Email (you will be added to receive monthly updates): Current Mailing Address (if different than your physical address): Provide 1 Reference: Name: \_\_\_\_Relation: Telephone: Prior Two Residence Addresses (If at current address less than 3 years): \_\_\_\_\_\_From: \_\_\_\_\_To: \_\_\_\_\_Property Owner: \_\_\_\_\_\_Phone: \_\_\_\_\_ \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_ Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_ Have you left owing rent? Yes No Please list all All household Members, Name, Date of Birth and Relationship to Applicant. D.O.B.\_\_\_\_\_\_ Relation :\_\_\_\_\_ Name D.O.B. Relation: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Relation : \_\_\_\_\_ D.O.B. Relation: D.O.B. Relation: \_\_\_\_\_ D.O.B.\_\_\_\_\_ Relation :\_\_\_\_\_ Name Are there other people living/staying in your home?  $\square$  YES  $\square$  NO If yes, explain their stay and relation to you. PAGE 1

CMA CMD 2-1-1 Referred to ILS

7/6/2022 Google Drive>>HHC Assessment

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**Employment: List all Adult Household Member Employment.** 

"A Christ-centered community service organization bringing hope and healing to Hardee County families in difficult seasons of life."

| Employee Name:                             |            |                       |               | Employee Name:                                      |                  |                  |
|--|------------|-----------------------|---------------|---|------------------|------------------|
| Current/Previous<br>Employer:              |            |                       |               | Current/Previous<br>Employer:                       |                  |                  |
| Telephone:                                 |            |                       |               | Telephone:  |                  |                  |
| Employment Start /en                       | d dates    |                       |               | Employment Start /er                                | d dates          |                  |
| Hourly Wage/ Weekly Pay:                   |            |                       |               | Hourly Wage/Weekly Pay:                             |                  |                  |
| How has your earned income been disrupted? |            |                       |               | How has your earned income been disrupted?          |                  |                  |
| Job Status: FT, PT, Tem                    | p, Seasona | al? Hours per week?   |               | Job Status: FT, PT, Temp, Seasonal? Hours per week? |                  |                  |
|  |            | nild Support, Cash As |               | ousehold Income: \$<br>nemployment, Paych           |                  | <br>ployment etc |
| Type:                                      |            | Amount:               |               |   |                  |                  |
| Туре:                                      |            | Amount:               |               |   |                  |                  |
| Type:                                      |            | Amount:               |               |   |                  |                  |
| Type:                                      |            | Amount:               |               |   |                  |                  |
| Type:                                      |            | Amount:               |               |   | _                |                  |
| Do you receive Food Sta                    | amps?      | Date Received:        |               | Amount:   |                  |                  |
| ist all Household N                        | lembers    | Monthly Expense:      |               | Total Exp   | enses: \$        |                  |
| Rent/Mortgage: \$                          |            |                       | Childcare: \$ |   |                  |                  |
| Utilities: \$                              |            |                       | Credit Card:  | \$  |                  |                  |
| Phone: \$                                  |            |                       | Loans: \$     |   |                  |                  |
| Vehicle: \$                                |            |                       | Food: \$      |   |                  |                  |
| Insurance: \$                              |            |                       | Household It  | ems: \$ P   | ersonal Care: \$ | Pet food:\$      |
| Fuel: \$                                   |            |                       | Laundry: \$   |   |                  |                  |
| Cable: \$                                  |            |                       | Other: \$     |   |                  |                  |
| Internet: \$                               |            |                       | Other: \$     |   |                  |                  |

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| ,   | r:RentMortgageElectricWater<br>_ClothesHelp with Applying for another                  | _ · _ · _ ·   |
|---|--|---|
| Domestic ViolenceFraud/TheftI   |  | hardship?Loss of Income due to COVID-19Unexpected her   |
| Briefly share about your current sit                                    | uation (What caused the situation yo   | ou are in)?<br>   |
| Do you have proof to verify your ha                                     | nrdship? ☐ Yes ☐ No<br>I by COVID-19? ☐ Yes ☐ No ☐ I ch                                | nose not to answer.   |
| from the Landlord, due to no fault of yo                                | our own? □Transitioning from licensed sh<br>ation due to fire or natural disaster? □Ma | umentation? ☐ Yes ☐No ☐Forced eviction elter to permanent housing? ☐Domestic andatory job relocation? ☐Building |
| Utility Provider:   | How many months are owed? _  | How much is owed? \$\$  |
|   | ce, the Landlord phone # is required. Pleas  | How much is owed?<br>se verify with your Landlord that he/she is willing to                                     |
| 144 ( ) 111163  | pport system (family, friends, church, and comr  | nunity) is made up of, and how are they providing support to you?   |
|   |  | ne of the Church?   |
|   |  |   |
| Please read   |  |   |
| ☐ Yes, I understand an interview appoir                                 | ntment does not automatically qualify me for   | or services; I must disclose all expenses & income.   |
| ☐Yes, I understand if I am eligible for fi                              | nancial assistance I must allow for a home   | e visit and take a required financial class.  |
|   | nent of information will be grounds for  | Help Center is a ministry of the Hardee County Ministerial disqualification AND I may no longer receive         |
| Printed Name  | Signature  | Date  |
|   | Office Use Only  |   |
| ☐ Not Eligible for Assistance Appt.                                     | ☐ Eligible for Assistance Appt.   Potential  | -   |
| Services Provided with Assessment NOTE: Pastors are advised. CLEARINGHO | dated: USE: Date Called/Form Sent: Sent to:  | Responded By:   |